BEREKET HABTESELASSIE IS FRAUDGLANTLY DISINFORMING ERITREANS

By: Yemane Tsegay [September 24/2020]

Asena TV has released a new video on September 17, 2020. In the video the <u>Asena TV</u> personnel were interviewing Bereket for the second time and as expected, I noticed he has read few Articles in English that included Article 14(2) of the Eritrean ratified 1997 unenacted constitution but he avoided reading the Articles in English language; he only read the articles in the Tigrinya language version, WHY?

For example Article 14{2} states as follows:

"No person may be discriminated against on account of race, ethnic origin, language, color, gender, religion, disability, age, political view, or social or economic status **or any other** improper factors."

Investigation:

This is what I have been saying all along that the 1997 unenacted constitution had it been signed off by the president of Eritrea it would have been detrimental to the Eritrean National Society because it would have legally sanctioned immoral anti Eritrean cultural behaviors; it would have legally allowed the public to engage in Prostitutions or the LGBTQ lifestyles, and it would have allowed the usage of any dangerous illegal drugs. All these are Improper Factors and more. All these do not reflect the Eritrean cultural moral values and beliefs as highlighted in the National EPLF?PFDJ Charter or the Eritrean penal code from 2015 or any other proclamations including in our customary laws (Highi-Endaba).

Bereket was entertaining his beloved constitution, with the Asena TV. I think what Bereket and the Asena TV. entertains are campaigning to change the Eritrean perceptions about the word **improper, or, only** in the legal text interpretations of each of them in the larger political context. Had this constitution be enacted it would have been the end of Eritrea. Then the obvious question that follows would be: how would it happen?

It was explicitly designed by the progressives through their facilitator Bereket Habteselassie to

empower all of the anti social deviant people to motivated them so that their sexual life styles could multiply and eventually gain accesses into the government that they could mandate more and more anti social behaviors based on improper factors.

For a clear understanding, let us look Article 14 (2) out of the 14 Articles identified that needs investigations: For more reading follow this link. It was done through an add on word like OR as a conjunction to link alternatives of crimes such as Pro LGBTQ life styles, <u>OR</u> Prostitution, as well as the use of the word "ONLY" means no one or nothing more or exclusively.

The eventual goal was meant to progressively change the "National Eritrean Public High Level of **Pride** to engage in any activity that is considered **Improper**.

The word **Improper** means in <u>Law and Legal Definition</u> it is "independently wrongful" acts including: threats, violence, trespass, defamation, and **misrepresentation of fact.**

Marty H. Segelbaum, Inc., v. MW Capital, LLC, 2009 U.S. Dist. LEXIS 115746, 15-16 (D. Minn. Dec. 11, 2009)

The National Eritrean public have the right to exist and to never questioned misguided or tempted for any culturally unacceptable degrading immoral factors that this legal word improper suggests which is written in a binding legal text. Bereket is trying to introduce a big cultural **shame** to the Eritrean people to be engaged in any anti social behavior that could finally destroy the Eritrean Society from within. This has been the dream of Clinton, Obama and their facilitator Bereket Wedi Keshi Habteselassie.

First of all the reason it was determined the 1997 constitution to be drafted in English was due to the need of international enforcement powers to regulate commerce, or print money or resolve disputes over territory. But by doing so we Eritreans are very strongly affected the way we think by our native languages. That is one reason that we are susceptible that there is a possibility that we are being taken legal advantage such as this current issue that we have. Another necessity for having a written constitution in English would be as defined per Wikipedia:" A constitution is an aggregate of fundamental principles or established precedents that constitute the legal basis of a polity, organisation or other type of entity and commonly determine how that entity is to be governed". That is why the Eritrean Government is in the process of drafting their own constitution that would benefit and truly protect the nation from any improper factors anti social

behaviors.

For all the Nationalistic Eritreans:

Bereket has put out of sight the true legal text interpretation of the English into Tigrinya version that is supposed to clearly <u>translating and interpreting</u> the English legal text into Tigrinya with no single mistranslated word. For example the English text states: "or any other improper factors" then the Tigrinya translation and interpretation is not the same it is a fraud. In law a single word awry can completely change the outcome of a case.

What Bereket did to the 1997 Eritrean ratified unenacted constitution is as follows: I am presenting to the Nationalistic Eritreans: the Article 14 (2) as Exhibit 1 and Exhibit 2. You will clearly see the evidence of criminal intent fraudulently performed criminally deceptive. These two images which are displayed in a legal texts format in which the English version "ANY OTHER IMPROPER FACTORS". is indeed a **legal statement and it is binding legal text.** But in the Tigrinya version the meaning of it is totally written in a fraudulently criminal deception. He has put out of sight the true <u>Legal drafting</u>" text interpretation. Under that legal text any prostitution or any homosexual act would be allowed.

<u>Legal drafting</u>" can mean the writing of binding legal text. It is the skill of putting words on paper to create rights and duties

EXHIBIT 1.



EXHIBIT 2.

CHAPTER III: FUNDAMENTAL RIGHTS, FREEDOMS AND DUTIES

Article 14 - Equality under the Law

- 1.All persons are equal under the law.
- 2. No person may be discriminated against on account of race, ethnic origin, language, color, gender, religion, disability, age, political view, or social or economic status **or any other improper factors.**

Compare the interpretation of the two legal texts one in the right is in English and the left is in Tigrinya. Pay particular attention to the Tigrinya version the sentence that begins with the word (KALLI) is supposed to mean exactly the interpretation of "or any other improper factors" but they are not the same why? It is hidden and that is how the crime occurred.